

# PURANAM.

to the- supreme idealist whose idea has taken  
shape ia th«. farm of the universe. CKbeisaace to the destroyer of  
Madhu,

(amativeness), to the killer of Rivaoa, and to the-  
god who brought about the ruins of the demons Kansa,  
Keshi and Kaitabha. Obeisance to, the lotuf-eyed one,, ta  
the Garuda-.

«nsign,ed divinity, to the destroyer of Kalanemi,.  
to the one- that rides on the pinions of the celestial  
G&Fuda. Obei-

sance to. the son of Devaki, to, the jpy of toe  
race of Vrish-ni, to the lord of Rukmini, to, the soa of  
Aditi..

Obeisance to, the Gokula-abiding one^to. the  
darling of Gokula,  
to Krishna,, the darling, of the milk-maids-  
Victory to-the  
ivielder of the r&ount Govardhana, to the  
killec of Y4na,

to the destroyer of Ch^nui; an,d Rfliva;  
victory to. the  
eternal truth,, the eternal witness, of the-  
universal phen Or.

mena, to the fulfills of all eads, to the all-g.iv.iag  
W^idhava,

known oaly by th.e Ved^ntins. Victory to toe  
unnoaniEest,.

occult, und^caying reality, tlvat rujns through,  
all ta perfect  
kno-vLedge, to. the unxLecaying self of supreme  
felicity.

Victory to the self of eternal peajce that is.  
without support:

(does oot depead on any thing), ta toe acbrable  
Vishnu^ the-

lord of the universe.

Thou art the preceptor, fehe discipfe, fehe  
initiation, aad the-  
laystic forraula. Thou art thue Nyisa (psychic  
locatioa 00-

projection), the rules, p-ostu/es, and Madras of  
Yoga;: thou,

art the irfcplen%ents of worship, such as  
ftowers, offerings,,  
etc. Thou art the supreme receptivity, the

mystic tortoise,  
the emblem of the pendency of the world ;  
thou^art the mystic  
lotus, the sacrificial platform and the dieties,  
that preside  
aver the mystic diagram (Man.dalam) such, as,  
the energies of  
virtue,, knowledge, etc. Thou/ axt Rama,, the  
wielder of the-  
plough-share\_v the destroyer of Samvara,;.  
thou, art the  
Devasand the-Brahmarshis, thou art the all-  
pervading ^odt  
whose-prowess is truth. Thou art the A'dityas,  
Yasus,, Rudirasj,  
Ash vis, Maruts, Devas, D&navas, Nago5-,  
Yafchas^ RAKshasas\_fc  
Khagsis. Tho^ art the Qarxdharvas^  
Apsarasas^